



**ELECTRICAL  
TRAINING ALLIANCE  
OF SILICON VALLEY**



**Apprentice Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## INSIDE WIREMAN TOOL LIST

\_\_\_\_\_ **TOOL BOX** – 20" X 8 ½" X 9" minimum with lock

\_\_\_\_\_ **PLIERS:**

- |   |                                       |
|---|---------------------------------------|
| _____ Wire Strippers                              | _____ Sidecutters 8" or 9" Klein type |
| _____ Long nose (additional pair optional)        | _____ Stak-on                         |
| _____ Diagonal cutters (additional pair optional) |                                       |
| _____ Pump (Channel locks) (2 allowed)            |                                       |

\_\_\_\_\_ **CRESCENT WRENCHES** – 6" and 12" (one of each)

\_\_\_\_\_ **ALLEN WRENCHES** – standard set not over 7/16" & Metric set not over 10 mm

\_\_\_\_\_ **SPIN TITE WRENCH SET** – up to ½"

\_\_\_\_\_ **CENTER PUNCH**

\_\_\_\_\_ **TRI SQUARE**

\_\_\_\_\_ **LEVEL** – (1) 18" maximum

\_\_\_\_\_ **CHALK LINE BOX**

\_\_\_\_\_ **TIN SNIPS** – (1) 10" airplane shears

\_\_\_\_\_ **KNIFE**

\_\_\_\_\_ **TAPE MEASURES** – (2) to 30' maximum

\_\_\_\_\_ **SCREWDRIVERS:**

- |   |                                |
|---|--------------------------------|
| _____ Stubby (2) 1 blade and 1 Phillips | _____ Phillips (2) 6" and 8"   |
| _____ Offset (2) blade and Phillips     | _____ Blade (3) 6", 8" and 12" |
| _____ Multi-tip 11-in-1 (optional)      |                                |

\_\_\_\_\_ **CONDUIT REAMER** – up to 1"

\_\_\_\_\_ **HACKSAW FRAME**

\_\_\_\_\_ **KEYHOLE SAW**

\_\_\_\_\_ **HAMMER** – claw

\_\_\_\_\_ **TESTER** – Voltage - Square D Knopf, or equal. Or a Digital Meter Category III up to 600 Volts

\_\_\_\_\_ **ONE-PIECE FLASHLIGHT** (1)

\_\_\_\_\_ **NATIONAL ELECTRICAL CODE** (current)

\_\_\_\_\_ **TOOL POUCH** (optional)

\_\_\_\_\_ **PLUMB BOB**, 8oz. (optional)

\_\_\_\_\_ **CHISELS:**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| _____ Wood 1" maximum (optional) | _____ Cold ½" maximum (optional) |
|----------------------------------|----------------------------------|

**Journeyman (Print Name):** \_\_\_\_\_

**Journeyman (Signature):** \_\_\_\_\_

**Employer:** \_\_\_\_\_

